



**DATTA MEGHE**

INSTITUTE OF HIGHER  
EDUCATION & RESEARCH  
(DEEMED TO BE UNIVERSITY)

LEARN. LEAD.

Ref. No. DMIHER (DU)/2023/

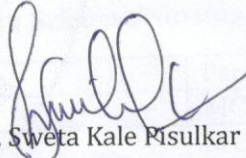
Date: 13<sup>th</sup> January 2024

**Revised Circular**

Applications are invited from the Under Graduate & Post Graduate students of all constituent colleges for Late Dr. APJ Abdul Kalam Scholarship Examination for the academic year 2023-24 to be held on **Sunday the 28<sup>th</sup> January, 2024 at 11.00 AM** at **Examination Hall, University Building, DMIHER (DU), Sawangi (Meghe), Wardha & Datta Meghe Medical Collage, Wanadongari Nagpur, (for Nagpur Campus)**. Interested students are requested to download the application forms from website [www.dmiher.edu.in](http://www.dmiher.edu.in) and submit the duly filled hard copy of application forms to their respective Heads of Institutions or scanned signed copy by email to [scholarship@dmiher.edu.in](mailto:scholarship@dmiher.edu.in)

**The last date for submission of application forms is 15.01.2024.**

For further details please contact to Dr. Ajay Pethe, Head, Admission Cell, / Ms. Asmita Shende, Asst. Administrative officer

  
Dr. Sweta Kale Pisulkar  
Registrar  
DMIHER (DU)

Encl: Application form.

Copy to:

1. All the Heads of Institutions, DMIHER (DU)
  2. All the Deans of Faculties, DMIHER (DU)
  3. Director, Students Welfare
  4. Website incharge
  5. CAO/AOs/AAOs
- >>>to circulate to all students of your concerned colleges

Copy for information:

1. Hon'ble Vice Chancellor, DMIHER (DU)
2. Hon'ble Pro Vice Chacellor, DMIHER (DU)

- Formerly known as **Datta Meghe Institute of Medical Sciences** (Deemed to be University)
- Conferred 'A' Grade status by H.R.D. Ministry Govt. of India
- Re-accredited by NAAC (3rd Cycle) with 'A+' Grade

Office: DMIHER (DU), Sawangi (Meghe), Wardha 442107 Maharashtra, India  
P: 07152-287701-06 | E: info@dmiher.edu.in  
Office (Off Campus): Datta Meghe Medical College, Wanadongri,  
Hingna Road, Nagpur 440010 Maharashtra, India  
E: deandmmc@dmiher.edu.in

[www.dmiher.edu.in](http://www.dmiher.edu.in)



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## Dr. APJ Abdul Kalam Scholarship Examination (2023-24)

### Syllabus

**For UG Students (MBBS/Dental/Ayurveda/Physiotherapy/Engineering/Pharmacy/Nursing/Allied Health Sciences/Faculty of Science & Technology)**

Sr. No	Name of the Subject (12 <sup>th</sup> Based)	Marks	Paper Pattern
1.	Physics	25	MCQ
2.	Chemistry	25	MCQ
3.	Biology	25	MCQ
4.	General Knowledge	25	MCQ
<b>Total Marks</b>		<b>100(Duration-90 minutes)</b>	

**For PG Students (Medical/Dental/Ayurveda/Physiotherapy/Allied Health Sciences/Nursing)**

Sr. No	Name of the Subject (PG NEET Based)	Marks	Paper Pattern
1.	Anatomy	25	MCQ
2.	Physiology	25	MCQ
3.	Biochemistry	25	MCQ
4.	General Knowledge	25	MCQ
<b>Total Marks</b>		<b>100(Duration-90 minutes)</b>	

**For UG /PG Students(BBA/MBA/MCA)**

Sr. No	Name of the Subject	Marks	Paper Pattern
1.	General English	25	MCQ
2.	Quantitative Aptitude	25	MCQ
3.	Reasoning Ability & Computer Aptitude	25	MCQ
4.	General Knowledge	25	MCQ
<b>Total Marks</b>		<b>100(Duration-90 minutes)</b>	



**Application Form for Late Dr. APJ Abdul Kalam Scholarship Examination -2023-24 (UG/PG)**

**Name of Candidate (IN CAPITAL LETTERS):**

\_\_\_\_\_

SURNAME                      FIRST NAME                      MIDDLE NAME

Affix recent  
colour Photo

Residential Address: \_\_\_\_\_

Email ID: \_\_\_\_\_ Mob: \_\_\_\_\_

Blood Group \_\_\_\_\_ Adhar Card No: \_\_\_\_\_

Date of Birth (dd/mm/yyyy) \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Sex: [    ] Male [    ] Female

Name of Constituent college/institute \_\_\_\_\_

Total Marks obtained in HSSC (XII Std.) & NEET (for UG students)

Subject	HSC	NEET-23/JEE-2023/CET-2023
Physics		
Biology		
Chemistry		
English		
Agregate Total		
Percentage		

Total Marks obtained in Graduation (for PG students)

Name of degree	Total Aggregate Marks

Awards /Achievements:

Signature of Candidate

(To be filled in by the Heads of the institute)

Certify that Dr. /Mr./Ms. \_\_\_\_\_ is the student of Constituent Unit of \_\_\_\_\_ and the information mentioned herein in verified as per record available at the institute.

Signature Head of the Institute

**Note: Please attach HSSC Mark Sheet with this application form.**