

DATTA MEGHE INSTITUTE OF MEDICAL SCIENCES (DEEMED TO BE
UNIVERSITY), NAGPUR

The result of the FINAL M.B.B.S. PART-I . Examination of Winter,2021 (Feb.-March) is declared as under.

The following candidate/s has/have been successful. The marks indicated in the bracket are out of (800)

| RollNo | Marks | RollNo | Marks | RollNo | Marks |
|--------|-------|--------|-------|--------|-------|
| 28120 | (522) | 28121 | (577) | 28122 | (522) |
| 28123 | (532) | 28124 | (551) | 28125 | (549) |
| 28126 | (468) | 28127 | (517) | 28128 | (486) |
| 28129 | (549) | 28130 | (504) | 28131 | (509) |
| 28132 | (481) | 28133 | (560) | 28134 | (492) |
| 28135 | (470) | 28136 | (482) | 28137 | (490) |
| 28138 | (600) | 28139 | (528) | 28140 | (490) |
| 28141 | (569) | 28142 | (451) | 28143 | (553) |
| 28144 | (572) | 28145 | (543) | 28146 | (509) |
| 28147 | (542) | 28148 | (517) | 28149 | (514) |
| 28150 | (555) | 28151 | (590) | 28152 | (484) |
| 28153 | (556) | 28154 | (563) | 28155 | (482) |
| 28156 | (532) | 28157 | (555) | 28158 | (518) |
| 28159 | (555) | 28160 | (545) | 28161 | (486) |
| 28162 | (482) | 28163 | (549) | 28164 | (475) |
| 28165 | (529) | 28166 | (602) | 28167 | (552) |
| 28168 | (586) | 28169 | (599) | 28170 | (525) |
| 28171 | (500) | 28172 | (520) | 28173 | (551) |
| 28174 | (483) | 28175 | (517) | 28176 | (612) |
| 28177 | (563) | 28178 | (549) | 28179 | (557) |
| 28180 | (559) | 28181 | (563) | 28182 | (580) |
| 28183 | (533) | 28184 | (534) | 28185 | (549) |
| 28186 | (528) | 28187 | (552) | 28188 | (557) |
| 28189 | (553) | 28190 | (508) | 28191 | (505) |

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| RollNo | Marks | RollNo | Marks | RollNo | Marks |
|--------|-------|--------|-------|--------|-------|
| 28192 | (535) | 28193 | (489) | 28194 | (505) |
| 28195 | (489) | 28196 | (563) | 28197 | (513) |
| 28198 | (540) | 28199 | (539) | 28201 | (445) |
| 28202 | (571) | 28203 | (534) | 28204 | (549) |
| 28205 | (568) | 28206 | (557) | 28207 | (534) |
| 28208 | (569) | 28209 | (580) | 28210 | (561) |
| 28211 | (503) | 28212 | (546) | 28213 | (561) |
| 28214 | (510) | 28215 | (550) | 28216 | (526) |
| 28217 | (534) | 28218 | (472) | 28220 | (519) |
| 28221 | (571) | 28222 | (542) | 28223 | (533) |
| 28224 | (467) | 28225 | (538) | 28226 | (548) |
| 28227 | (482) | 28229 | (500) | 28230 | (542) |
| 28231 | (490) | 28232 | (519) | 28233 | (540) |
| 28234 | (512) | 28235 | (615) | 28236 | (576) |
| 28237 | (565) | 28238 | (533) | 28239 | (574) |
| 28240 | (526) | 28241 | (537) | 28242 | (545) |
| 28243 | (493) | 28244 | (531) | 28245 | (594) |
| 28246 | (495) | 28247 | (561) | 28248 | (558) |
| 28249 | (531) | 28250 | (589) | 28251 | (553) |
| 28252 | (533) | 28253 | (495) | 28254 | (483) |
| 28255 | (551) | 28256 | (479) | 28257 | (515) |
| 28258 | (521) | 28259 | (525) | 28260 | (460) |
| 28261 | (491) | 28262 | (508) | 28263 | (531) |
| 28264 | (562) | 28266 | (454) | 28267 | (516) |
| 28268 | (539) | 28269 | (550) | 28270 | (575) |

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| RollNo | Marks | RollNo | Marks | RollNo | Marks |
|--------|-------|--------|-------|--------|-------|
| 28271 | (537) | 28272 | (511) | 28273 | (473) |
| 28274 | (510) | 28275 | (578) | 28276 | (532) |
| 28277 | (524) | 28278 | (555) | 28279 | (513) |
| 28280 | (584) | 28281 | (559) | 28282 | (485) |
| 28283 | (482) | 28284 | (562) | 28285 | (514) |
| 28286 | (447) | 28287 | (447) | 28288 | (480) |
| 28289 | (496) | 28290 | (486) | 28291 | (521) |
| 28292 | (559) | 28294 | (520) | 28295 | (499) |
| 28296 | (522) | 28297 | (501) | 28298 | (471) |
| 28299 | (495) | 28300 | (576) | 28301 | (541) |
| 28302 | (559) | 28303 | (532) | 28304 | (567) |
| 28305 | (490) | 28306 | (540) | 28307 | (498) |
| 28308 | (466) | 28309 | (551) | 28310 | (575) |
| 28311 | (561) | 28312 | (502) | 28313 | (529) |
| 28314 | (472) | 28316 | (528) | 28317 | (486) |
| 28318 | (481) | 28319 | (558) | | |

The following student/s is/are exempted from appearing in the subject/s mentioned against his/her/their Roll Number/s

| RollNo | Exempted | RollNo | Exempted | RollNo | Exempted |
|--------|----------|--------|----------|--------|----------|
| 28200 | ENT | 28219 | ENT,OPHT | 28228 | ENT |
| 28265 | CM | | | | |

| Subjects | Subjects | Subjects |
|----------|----------|----------|
|----------|----------|----------|

CM = COMMUNITY
MEDICINE

ENT =
OTORHINO-LARYNGOLOGY
(ENT)

OPHT = OPHTHALMOLOGY

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By Order of the Vice Chancellor

Director
Examinations, Assessment &
Evaluation