

**Datta Meghe College of Pharmacy, Sawangi (Meghe), Wardha**

**APPLICATION PROFORMA**

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(For the post of Lecturer/Assistant Professor/Associate Professor/Professor)

<b>Post Applied</b>		<b>Subject</b>	
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<b>FULLNAME</b> In Capital letters		<b>Sex</b>	
		<b>M / F</b>	

<b>POSTAL ADDRESS</b>		<div style="border: 1px solid black; width: 80px; height: 80px; margin: auto;">Photo</div>
	City:Dist.: _____ Pincode: _____	

<b>CONTACT DETAILS</b>	<b>Phone</b> : _____ <b>Cell No.</b> _____ ( With STD code) <b>e-mail</b> : _____
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<b>BIRTH DATE</b> ( Attach SLC)	In Numerical : _____ / _____ /19 in Words: _____ <b>Completed Age</b> ( on last day of applications ) :Years- _____ Months- _____ Days-
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<b>Marital Status</b>	Married/Unmarried
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<b>Religion :</b>	<b>Category : SC / ST / VJNT / SBC / OBC / OPEN</b>	<b>Caste:</b>
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**QUALIFICATIONS ( Attach all relevant certificates)**

COURSE	Name of the Course	Board / University	Passing Year	% of Marks	Class / Grade
HSC					
UG					
PG ( Specialization)					
PhD					
PDF (If any)					
<b>OTHER</b> ( Please Specify )					
<b>GATE/GPAT/GR E/TOFEL/ Qualified</b>	Yes/No. if Yes, Percentile Score in GATE/GPAT _____				

<b>EXPERIENCE (Till present date)</b> (Attach all relevant Certificates & Approvals)						
Sr. No.	NAME of the COLLEGE	Designation / Post held	Period of Experience			University/DTE/MSBTE Approval Letter No. & Date
			From	To	Duration	
01						
02						
03						
04						
05						

<b>Research Paper Publications</b>		
Number of Publications in Scopus Indexed/UGC-CARE/Web of Science/Pubmed Indexed Journals	Number of Publications Other than Scopus Indexed/UGC-CARE/Web of Science/Pubmed Indexed Journals	Total Number of Research Paper Publications

(State Briefly. Attach Separate list & details, if required)

<b>IPR Details</b>			
Title of the Patent/ Copyright	Name of country	Date of Patent grant/ Publication	Status of the patent/copyright Submitted/Published/Granted

<b>Research/Consultancy Project</b>			
Title of the Project	Name of funding agency/Industry	Total Amount (Rs)	Status of the project Completed/Ongoing/Sanctioned

Attach Separate list & details, if required)

<b>Research Guidance</b>	
Number of PG Students Guided	Number of Ph.D Scholars Guided

(State Briefly. Attach University Approval Letter as PG/Ph.D Guide and Degree Certificate of Ph.D Scholars guided by you.)

<b>Books/Book Chapters Published</b>	
Number of Books/Book Chapters Published	Title of Book, Name of Publisher and ISSN Number of Book

<b>Pharmacist Registration</b>	<b>State Council:</b>	<b>Registration No. :</b>
<b>Other Activities/Achievements</b> (State Briefly)		

**Note:**

1. Attach attested copies of all necessary documents. Please attach separate sheet, if required.
2. Application should be complete in all respect. Write Not Applicable in the columns which are blank.
3. Incomplete Applications, Applications without/or un-attested copies of documents will be rejected.
4. Separate application is to be made for each post, if applying for more than one post.

**Date:****Applicant's Signature  
Name:****Enclosures: Attach documents in following sequence**

<b>1.</b> Resume	<b>5.</b> Experience Certificates (as per sequence mentioned in table)	<b>9.</b> List of Research Paper Publications
<b>2.</b> Degree Certificates- Ph.D, PG, UG, Diploma	<b>6.</b> University/DTE/MSBTE Approval Letters of Teaching Posts	<b>10.</b> Caste Certificate/Caste Validity Certificate, Non-Creamy Layer Certificate, if applicable
<b>3.</b> Marksheets- PG/ UG/ Diploma/HSC/GPAT Score Card	<b>7.</b> University Approval Letter as PG/ Ph.D Guide (if applicable)	<b>11.</b> Aadhar Card/PAN Card
<b>4.</b> Research project sanctioned/completion letter	<b>8.</b> Patent/Copyright certificates	<b>12.</b> List of PhD/M.Pharm student guided